

T13S R31E

Survey for the SW corner of the N $\frac{1}{2}$ S $\frac{1}{2}$ of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26, 13 - 31; The SW corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22, 13 - 31; Also the NW corner of the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22, 13 - 31

Instrument - Lucas
Chainman Johnson
" Galloway

Beginning at the corner common to Sections 22, 23, 26 and 27, T. 13 S., R. 31 E., W.M. Thence:- South 0° 10' West, 990.0' Set SW corner for the N $\frac{1}{2}$ S $\frac{1}{2}$ of NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 26, 13 - 31, (A 1/2" x 24" Galvanized pipe projection four inches above surface of ground) Return to above described section corner; Thence:-

North 89° 47' West, 1320.0'. Set SW corner for the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22, 13 - 31, (A 1/2" x 24" galvanized pipe projection four inches above surface of ground). Terrian rolling with washes and gulches. From this point turn angle for North 00° 11' East; Thence:-

- 57.3' : Gentle slope downward to crest of steep decline
- 342.4 : Down steep slope to valley floor.
- 503.2 : Across valley floor, set a 1/2" x 24" Galv. pipe on N side of Highway 28.0 feet from the center stripe, on line between the properties of Wayside Market and Blue Mt. Mills
- 1215.1 : Across dredge tailings on line between the above mentioned properties. Set wooden hub for offsetting around building and for crossing the river and a pond. From this point offset as follows:-
- Angle right 27° 30', 250.0' :- Angle left 55° 00', 250.0'
- 1352.6 : Set hub on 40 line
- 1833.6 : On South bank of large dredge pond. Drove a 1/2" x 24" Galv. pipe as is impossible to establish the NW corner of the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22, 13 - 31 as it falls near the center of above mentioned pond.
- From this point took stadia readings across pond
- 2018.6 : Set wooden hub on North bank of this pond.

Surveyed April 6, 1951.

Lucas
S. E. Lucas
County Surveyor.

STATE OF OREGON }
County of Grant } ss. 20809

I hereby certify that the within instrument was filed in my office for record on

this 11th day of April A. D. 1951 at 3:25 o'clock P.M., and is duly recorded in

Book 1 of Survey files

at Page 916 to 916 inclusive.

Witness my hand and official seal.
JOHN LIVERA, County Clerk

By John Livera Deputy

Fees \$ 1.00

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