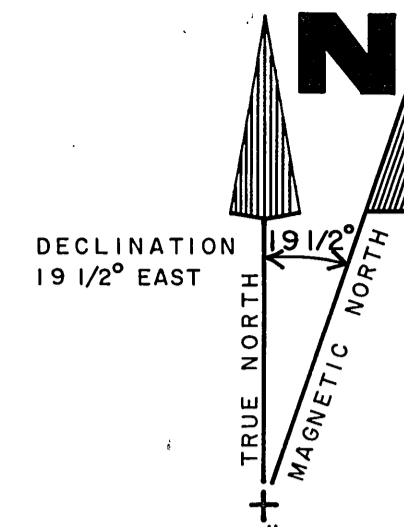


DEPENDENT RE-SURVEY & CORNER MONUMENTATION
FROM EXISTING EVIDENCE



SCALE 1" = 2640'

BASIS OF BEARINGS FOR CORNERS ESTABLISHED BY TRAVERSE SURVEY: SOLAR OBSERVATION

SURVEYORS CERTIFICATION:

I, WILLIAM R. WELLS, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF OREGON, HEREBY CERTIFY THAT THIS PLAT AND NOTES HEREON, OR ATTACHED, ARE A CORRECT REPRESENTATION OF A SURVEY PERFORMED UNDER MY DIRECT SUPERVISION DURING THE MONTHS OF SEPTEMBER & OCTOBER 1979 FOR THE U. S. FOREST SERVICE, IN ACCORDANCE WITH THE STATUTES OF THE STATE OF OREGON AND WITH THE ARTICLES OF THE CONTRACT.

William R. Wells 10-10-79
WILLIAM R. WELLS, P.L.S.
OREGON LICENSE No. 1106

REGISTERED PROFESSIONAL LAND SURVEYOR

William R. Wells

OREGON
JULY 22, 1977
WILLIAM R. WELLS
1106

LEGEND

- SET 2" I.D. GALV. IRON PIPE 30" LONG WITH 2 1/2" BRASS CAP FROM EXISTING EVIDENCE
- SET 2" I.D. GALV. IRON PIPE 30" LONG WITH 2 1/2" BRASS CAP BY TRAVERSE SURVEY
- HEAVY LINES INDICATE U. S. FOREST BOUNDARY
- [1.234] MEASURED DISTANCE IN METERS.
- ⊗ FOUND EXISTING EVIDENCE AS NOTED
- (P) INDICATES PRIVATE LAND

NOTES

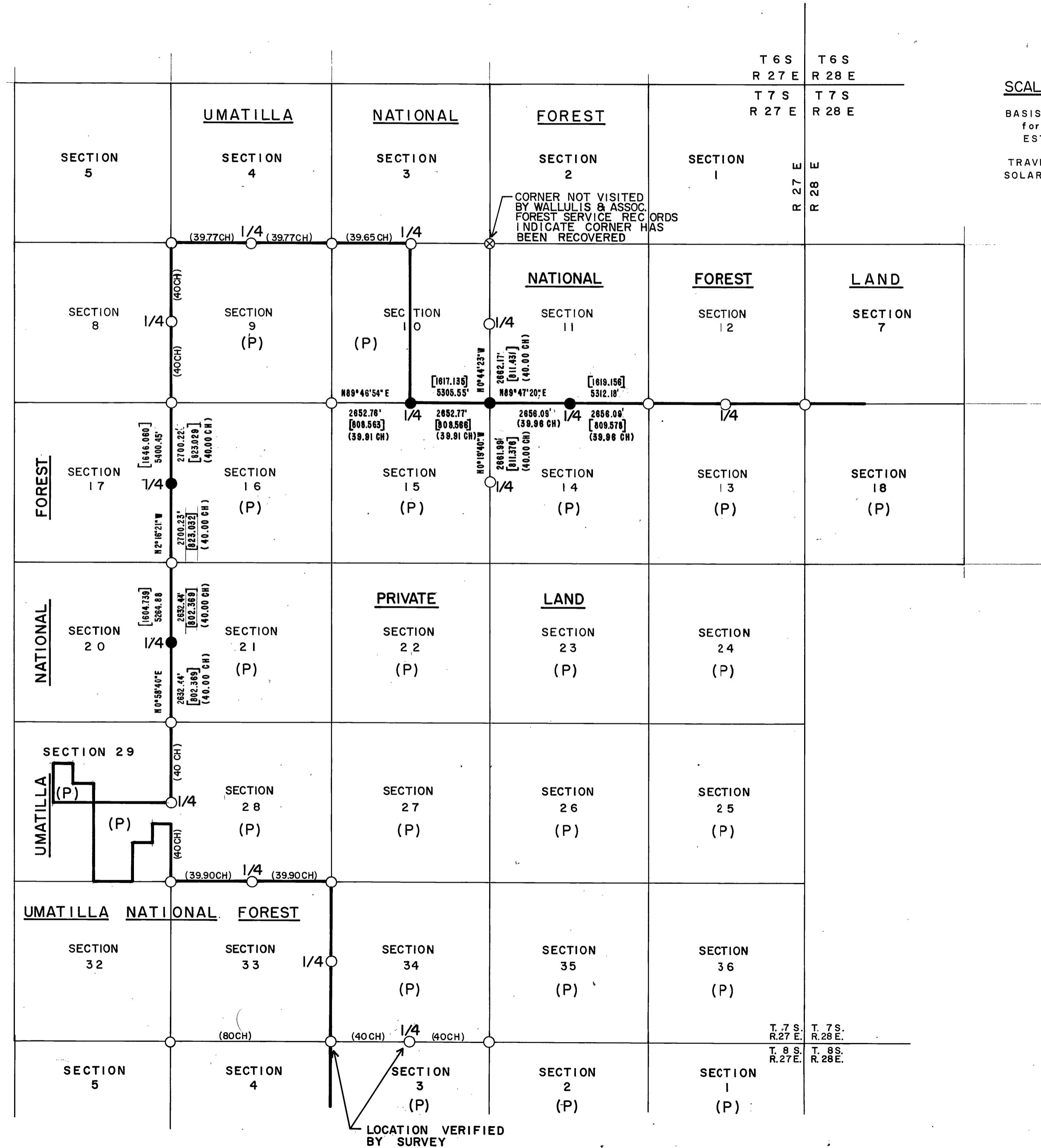
ALL BEARINGS & DISTANCES IN PARENTHESIS ARE RECORD BEARINGS AND DISTANCES FOR ADDITIONAL INFORMATION ON CORNERS RECOVERED OR RE-ESTABLISHED, SEE CERTIFIED RECORD OF LAND CORNER MONUMENTATION FILED HERewith

FIELD BOOK REFERENCE - TRAVERSE AND MONUMENTATION BOOK(S)-TRAV. NO.15&16 AND MON. NO. 4 OF SOUTH HALF '79 CADASTRAL SURVEY

RECEIVED AND FILED

OCT 15 1979

JOHN LIVEIRA, County Clerk
Samie Lawrence, Deputy



WALLULIS PROJECT NO: 79-111	AGENCY PROJECT NO: U. S. F. S. CONTRACT NO. 53-04H1-9-7409 N			
PROJECT: SOUTH HALF '79 CADASTRAL SURVEY				
PERFORMED FOR U. S. FOREST SERVICE UMATILLA NATIONAL FOREST				
WALLULIS & ASSOCIATES, INC. ENGINEERING & PLANNING 5 S. E. NYE AVENUE PENDLETON, OREGON 97801 503-276-1598				
SCALE: 1" = 2640'	DATE: SEPT. 26, 1979	DES BY:	DR BY: C.A.A.	CK BY: W.R.W.
TITLE: GRANT COUNTY, OREGON TWP 7 S, R 27 E, W. M.				
REVISIONS				
DRAWING:				
SHEET <input type="checkbox"/> OF <input type="checkbox"/>				

BRUNING 40-22 37139

MAP OF SURVEY NO. 590