

LAND PARTITION PLAT NO. 2017-01

BEING A PARTITION OF:
A PORTION OF PARCEL 2 OF LAND PARTITION PLAT 2012-07,
AND OTHER LANDS
BEING SITUATED IN
SECTIONS 6, 7, 8, 16, 17, 19, 20, 21, 22, 27, 28,
29, 30, 31, 32, 33, AND 34 T. 10 S., R. 27 E., W.M.,
AND
SECTIONS 1 & 12, T. 10 S., R. 26 E., W.M.
COUNTY OF GRANT, STATE OF OREGON

PLATTED: JANUARY 4, 2017
JOB NO.: 13874
SCALE: 1" = 2000'

BY: CHASE, JONES & ASSOCIATES, INC.
716 S.E. 11TH AVENUE
PORTLAND, OREGON
PHONE: 503-228-9844

SHEET 2 OF 2

NARRATIVE:

- THE PURPOSE OF THE SURVEY IS TO PARTITION THOSE LANDS CONVEYED TO CHINA PEAK RANCH, INC. IN:
 - STATUTORY WARRANTY DEED RECORDED JULY 10, 2015, AS DOCUMENT NO. 20151496D.
 - WARRANTY DEED RECORDED NOVEMBER 15, 2010, AS DOCUMENT NO. 20102187D.
- PARCELS 1 AND 2 OF THIS LAND PARTITION PLAT DO NOT REPRESENT AN ON THE GROUND SURVEY. THE SUBDIVISION LINES HAVE BEEN MAPPED FROM GENERAL INFORMATION, DEED DOCUMENTS, LAND PARTITION PLAT 2012-07, AND SURVEY REFERENCES.
- ACCESS TO THESE PARCELS IS BY WILLOW CREEK ROAD, AND OTHER ROADS.

NOTES:

- TITLE REPORT REFERENCE: "PUBLIC RECORD REPORT FOR NEW SUBDIVISION OR LAND PARTITION" BY LAND TITLE COMPANY OF GRANT COUNTY, INC. ORDER NO. 24903, EFFECTIVE DATE OF SEPTEMBER 5, 2016.
- SURVEY REFERENCES: SURVEY MAP 59, SURVEY MAP 131, SURVEY MAP 132, SURVEY MAP 937, SURVEY MAP 1320, LAND PARTITION PLAT NO. 2012-07.

SURVEYOR'S CERTIFICATE:

I, ERRIC D. JONES, PROFESSIONAL LAND SURVEYOR, REGISTERED IN THE STATE OF OREGON, HEREBY CERTIFY THAT I HAVE CORRECTLY MAPPED THE UNSURVEYED PARCELS ON THIS PARTITION PLAT, A PORTION OF WHICH BEING A PORTION OF PARCEL 2 OF LAND PARTITION PLAN NO. 2012-07 ACCORDING TO THE MAP RECORDED JUNE 29, 2002 IN GRANT COUNTY RECORDS, SAID LAND SITUATED IN GRANT COUNTY, OREGON, BEING DESCRIBED AS FOLLOWS:

TOWNSHIP 10 SOUTH, RANGE 26 EAST, WILLAMETTE MERIDIAN, GRANT COUNTY OREGON:
SECTION 1: SE 1/4.
SECTION 12: NE 1/4.

TOWNSHIP 10 SOUTH, RANGE 27 EAST, WILLAMETTE MERIDIAN, GRANT COUNTY OREGON:
SECTION 6: LOTS 6 AND 7.

SECTION 7: LOTS 1 AND 2; E 1/2; E 1/2 W 1/2.
SECTION 8: ALL THAT PORTION OF THE NW 1/4 OF THE NW 1/4 LYING SOUTH AND WEST OF THE EXISTING ROAD RUNNING FROM THE NORTHWEST CORNER OF THE NW 1/4 NW 1/4 TO THE SOUTHEAST CORNER OF THE NW 1/4 NW 1/4; SW 1/4 NW 1/4; W 1/2 SW 1/4.

SECTION 16: S 1/2 SW 1/4; NW 1/4 SW 1/4.
SECTION 17: NW 1/4 NW 1/4; E 1/2 W 1/2; W 1/2 E 1/2; E 1/2 SE 1/4; S 1/2 SE 1/4 NE 1/4.

SECTION 19: LOT 2; LOT 3; LOT 4; SE 1/4 NW 1/4; E 1/2 SW 1/4; W 1/2 NE 1/4; W 1/2 SE 1/4; SE 1/4 NE 1/4; NE 1/4 SE 1/4.

SECTION 20: E 1/2 NW 1/4; E 1/2.
SECTION 21: NE 1/4 NW 1/4; N 1/2 SE 1/4 NW 1/4; N 1/2 NE 1/4; N 1/2 S 1/2 NE 1/4; SW 1/4; S 1/2 SE 1/4 NW 1/4; S 1/2 S 1/2 NE 1/4; SE 1/4.

SECTION 22: N 1/2 NW 1/4; N 1/2 S 1/2 NW 1/4; S 1/2 S 1/2 NW 1/4; SW 1/4; SW 1/4 SE 1/4.

SECTION 27: NW 1/4 NW 1/4; E 1/2 W 1/2; NE 1/4; SE 1/4.

SECTION 28: W 1/2; SW 1/4 NE 1/4; NE 1/4 NE 1/4; SE 1/4.

SECTION 29: E 1/2; NW 1/4; E 1/2 SW 1/4; NW 1/4 SW 1/4.

SECTION 30: LOT 1; LOT 3; E 1/2 W 1/2; NE 1/4 NE 1/4; S 1/2 NE 1/4; N 1/2 SE 1/4; SW 1/4 SE 1/4.

SECTION 31: N 1/2 NE 1/4.

SECTION 32: NE 1/4 NW 1/4; N 1/2 NE 1/4.

SECTION 33: NW 1/4 NW 1/4.

SECTION 34: W 1/2 W 1/2; SE 1/4 NW 1/4; NE 1/4 SW 1/4; E 1/2 NE 1/4; SE 1/4.

THE INITIAL POINT OF THIS PARTITION PLAT IS THE SOUTHWEST CORNER OF SECTION 34, T. 10 S., R. 27 E., WILLAMETTE MERIDIAN.

DECLARATION:

KNOW ALL PERSONS BY THESE PRESENTS, CHINA PEAK RANCH, INC., AN OREGON CORPORATION AND JOHN L. COLE AND DEBORAH S. COLE, HUSBAND AND WIFE ARE THE OWNERS OF THE LANDS REPRESENTED ON THE ANNEXED MAP, AND MORE PARTICULARLY DESCRIBED IN THE ACCOMPANYING SURVEYOR'S CERTIFICATE, AND HAS CAUSED THE SAME TO BE PARTITIONED INTO PARCELS IN ACCORDANCE WITH THE PROVISIONS OF OREGON REVISED STATUTES CHAPTER 92 AS DEPICTED ON THE ANNEXED MAP WITH RESTRICTIONS AS SHOWN OR NOTED.

John Habberstad
JOHN HABBERSTAD, PRESIDENT
CHINA PEAK RANCH, INC., AN OREGON CORPORATION

John L. Cole
JOHN L. COLE

Deborah S. Cole
DEBORAH S. COLE

ACKNOWLEDGEMENT:

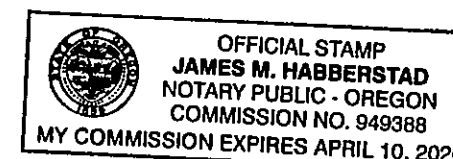
STATE OF OREGON } S.S.
COUNTY OF Wasco

THIS CERTIFIES THAT ON THIS 17th DAY OF February, 2017 BEFORE ME, PERSONALLY APPEARED JOHN HABBERSTAD WHO DID SAY THAT HE IS THE OWNER AND THAT HIS SIGNATURE WAS A FREE ACT AND DEED BY HIM.

James M. Habberstad
NOTARY PUBLIC - OREGON

COMMISSION NO. 949388

MY COMMISSION EXPIRES 4-10-20



ACKNOWLEDGEMENT:

STATE OF OREGON } S.S.
COUNTY OF Grant

THIS CERTIFIES THAT ON THIS 14th DAY OF March, 2017 BEFORE ME, PERSONALLY APPEARED JOHN L. COLE & DEBORAH S. COLE WHO DID SAY THAT THEY ARE THE OWNER AND THAT THEIR SIGNATURE WAS A FREE ACT AND DEED BY THEM.

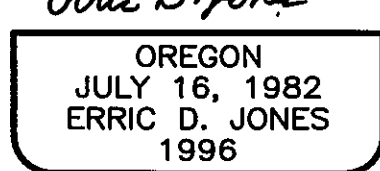
Laurie A. Wright
NOTARY PUBLIC - OREGON

COMMISSION NO. 952529

MY COMMISSION EXPIRES 8-11-2020



Erric D. Jones



EXPIRES: 6-30-17

I HEREBY CERTIFY THIS TO BE A TRUE AND EXACT COPY OF THE ORIGINAL.

APPROVALS:

APPROVED THIS 26 DAY OF January, 2017

BY: [Signature]
GRANT COUNTY SURVEYOR

APPROVED THIS 14 DAY OF March, 2017

BY: [Signature]
GRANT COUNTY PLANNING DIRECTOR

ALL TAXES, FEES, ASSESSMENTS OR OTHER CHARGES DUE PURSUANT TO LAW HAVE BEEN ASSESSED AND COLLECTED.

BY: [Signature]
GRANT COUNTY ASSESSOR & TAX COLLECTOR

DATE: 03-14-2017

I HEREBY CERTIFY THAT THE ATTACHED PARTITION PLAT WAS RECEIVED FOR RECORD AND RECORDED THIS 14th DAY OF March, 2017 AT 1:20 P.M. AS LAND PARTITION PLAT NO. 2017-01, GRANT COUNTY RECORDS.

BY: [Signature]
GRANT COUNTY CLERK

RECEIVED AND FILED
GRANT COUNTY SURVEYOR

MAR 15 2017

BY: [Signature]